

**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER
JOINT POWERS AUTHORITY**

**March 11, 2026 @ 1:30 p.m.
Administrative Offices of the
Emergency Training Center Joint Powers Authority - Conference Room
2235 E. Perimeter Road, San Bernardino, California**

REGULAR MEETING AGENDA

- **Members of the public are invited to address the Commission on any item(s) on the agenda or non-agenda items. Comments on an agenda item are accepted during consideration of that item, or prior to consideration of the item in the case of a closed session item. Persons wishing to address the Commission are requested to complete and submit a “Request to Speak” form available at the entrance to the Conference Room.**

Individual speakers are allowed three (3) minutes to address the Commission. The Commission may limit the total time for public input on each item to twenty (20) minutes. With the Commission’s consent, the Commission President may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

- **The San Bernardino Regional Emergency Training Center, Joint Powers Authority recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530 for any requests for reasonable accommodation, including interpreters.**
- **Agenda documents distributed to members of the Commission less than 72 hours prior to the meeting are available for public viewing at 2235 E. Perimeter Road, San Bernardino during regular business hours.**
- **Order of business is approximate and subject to change.**

1. CALL TO ORDER

2. PUBLIC COMMENTS ON AGENDA AND NON-AGENDA ITEMS

3. ANNOUNCEMENT OF CLOSED SESSION

A. Labor Negotiations- Government Code § 54957.6

- **Unrepresented position**

4. RECONVENE PUBLIC MEETING

A. Report of Actions Taken by the Commission in Closed Session

5. ADMINSTRATIVE ACTION AGENDA

A. Approval of February 4, 2026, Meeting Minutes

B. Acceptance of March 2026 Treasurer Report – Wen Mai

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- C. Notify the Secretary of State of dissolution of the San Bernardino Regional Emergency Training Center.**

6. REPORTS

- A. Administrative update – Cristal Terredanio**
 - a. 700 Forms for January 1, 2025, through December 31, 2025.**
 - b. Inventory List**
- B. San Bernardino County Fire update**
- C. San Bernardino Community College District update**

7. ADJOURNMENT

- A. Next meeting TBD**