**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER**

**JOINT POWERS AUTHORITY**

**October 4, 2018 1:30 pm**

**Administrative Offices of the**

**Emergency Training Center Joint Powers Authority Conference Room**

**2235 E. Perimeter Road, San Bernardino, California**

**MEETING AGENDA**

**The San Bernardino Regional Emergency Training Center, Joint Powers Authority**

**recognizes its obligation to provide equal access to those individuals with disabilities.**

**Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530**

**two working days prior to the meeting for any requests for reasonable accommodation**

**to include interpreters.**

**1. Call to Order**

**2. Roll Call**

**3. Approval of: Minutes September 13, 2018**

**4. Treasurer’s – Budget Report**- M. Coombs

**5. Administration/Operations Reports-** Handouts

**6. Agenda Items:**

1.) Approve Chief Dave Meddles as an alternate for San Bernardino County Fire

2.) Election of Officers

3.) Administrative Oversight- CHC hiring Professional Expert-Report out from 9-13-18

1. **Old Business**
2. JPA Partners Responsibilities
   1. Report from Business Plan Task Force
3. Update on Conflict of Interest Resolution-
4. Report - ARFF Working Group Conference- R. Edie, C. Terredanio
5. **New Business**
6. International Clients- R. Edie
7. **Public Comment**

A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to “share” his/her three minutes with any other member of the public.

**10. Next Meeting:** December 6, 2018; 1:30 p.m.

**11. Adjournment**