

**SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER
JOINT POWERS AUTHORITY**

February 4, 2021 1:30 pm

Join Zoom Meeting

<https://zoom.us/j/91272886497>

Meeting ID: 912 7288 6497

MEETING AGENDA

The San Bernardino Regional Emergency Training Center, Joint Powers Authority recognizes its obligation to provide equal access to those individuals with disabilities. Please contact the Emergency Training Center office (909) 389-3208 or (909) 382-2530 two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of January 7, 2021 minutes**
- 4. Administration/Operations Reports- Handouts provided by Cristal Terredanio**
- 5. Agenda Items:**
 - A.) Treasurer's – Budget Report – W. Rehbaum**
 - B.) Instructor Chargeback rates – C. Bowden**
 - C.) Travel request –**
 - 31st Annual ARFF Working Group Int'l Educational Conference and Training Symposium
 - August 29 – September 1, 2021
 - Expected cost \$ (1 person) \$ (2 people) \$ (3 people)
- 6. Old Business:**
 - A.) Update from Task Force/Long Term Planning workgroup**
 - 1.) Update from Airport
 - B.) Independent Legal Counsel – G. Hubbell**
 - C.) Pro Board workgroup – C. Bowden**
 - D.) SCBA's – C. Bowden**
- 7. New Business:**
 - A.) 700 Forms**
- 8. Next meeting agenda items:**

Public Comment
A three-minute limitation shall apply to each member of the public who wishes to address the JPA Board Members. No member of the public shall be permitted to "share" his/her three minutes with any other member of the public.
- 9. Next Meeting:** March 4, 2021 @ 1:30 p.m. *Please submit all agenda items to Program Administrator by February 25, 2021.
- 10. Adjournment:**