# SAN BERNARDINO REGIONAL EMERGENCY TRAINING CENTER JOINT POWERS AUTHORITY

April 2, 2015 1:30 p.m.

Administrative Offices of the

Emergency Training Center Joint Powers Authority – Conference Room 2235 E. Perimeter Road, San Bernardino, California 92408-0216

## REGULAR MEETING MINUTES

1. Call to Order- At 1:43pm by JPA Board President, Donna Ferracone

2. Roll Call- Quorum Present

Present: Donna Ferracone, President; Cheryl Marshall, Member; Chief Tom Hanneman, Member; Darrayl Felgar,

Alternate:

Absent: Alan Duggan; Secretary

Others Present: Michael Sadsad, Monica Larson, Robert Edie, Christina Sweeting

# 3. Approval of Minutes February 5, 2015

4. Treasurer's Report- Handouts provided by M. Sadsad

Motion to Approve- Marshall; Second- Felgar; No Objections; Approve Hanneman- Aye

Budget for 2015/2016 Approved, budget can still be adjusted if needed

- Object code 2445 increased to \$220,000, Christina Sweeting (contractor) to be paid by JPA 2015/2016 Motion to Approve-Marshall; Second-Felgar; No Objections; Approve Hanneman-Aye
- 5. Administration/Operations Reports- Handouts provided by Christina Sweeting

## REPAIRS AND MAINTENANCE-

Kidde repairs and maintenance: -completed on 3/17/15

March 16 and March 17, 2015

- -UPS battery swollen, a new Unit was installed but because we could not program it (need Wi-Fi) the USB ports do not work. The UPS acts only as a backup power source.
- -Next visit Porter will try to get a driver for the new UPS on disk so it can be installed
- -Flight Deck controls completed
- -Bunker tops cleared, installed new gas sensors in both bunkers

Couts Quarterly Maintenance

March 2, 2015

**QuickBooks Installed** 

March 12, 2015

Disaster Masters repairs and maintenance completed on 3/9/15

February 13- April 9, 2015

Faucet and Light Fixture Repair

March 12, 2015

## MARKETING/PUBLIC RELATIONS-

March E-Newsletter released

# SBRETC ARFF 2015 wall calendars sent out to those still requesting

# Postings on ARFF Working Group

Site visits-Bakersfield

Fresno

#### UPCOMING TRAININGS

| April 2          | CARs/Part 139         |     | J&M Airport Services, San Diego                            |
|------------------|-----------------------|-----|--|
| April 7          | Part 139              |     | Boeing, Chico, Montezuma                                   |
| Apr 14           | CARs/Part 139         |     | Abbotsford, Boeing   |
| Apr 16<br>Apr 17 | Part 139<br>CARs/Part | 139 | Sacramento Metro Fire<br>Abbotsford, Whitehorse, San Diego |
| April 21         | Part 139              |     | Boeing   |
| April 29         | Part 139              |     | Sacramento Metro Fire                                      |
| May 18-22        | ARFF Basic            |     | Fresno, Truckee  |

## FACILITY USE-

San Bernardino County FD- Paramedic Skills Assessment, Helicopter Program Meeting, SCBA Draeger Recertification
San Bernardino City FD- Paramedic New Hire Testing
Crafton Hills College- Fire Academy
SBVC Police Academy

## 6. Agenda Items:

- a.) Request for Purchases- Wi-Fi Internet from Verizon
  - 1.) Attached to County line
  - 2.) Christina and Michael will research and gather information and a quote from Verizon to install Wi-Fi
    - a.) Need the whole building supported with Wi-Fi
    - b.) Need high speed connection with large bandwidth
- b.) Conference and Vendor Booth Attendance- none
- c.) Beyond the Tank Productions- Facility Use

Motion to Approve- Marshall; Second- Hanneman; No Objections; Approve

Felgar- Aye

- 1.) Filming a documentary on an entrepreneur from Huntington Beach
- 2.) 9 person crew, small footprint, no generators, and gear is handheld
- 3.) Would like to film on April 12 for 4-5 hours
- 4.) Location Agreement signed
- 5.) Hold Harmless approved

Motion to Approve-Felgar; Second-Hanneman; No Objections; Approve Marshall-Aye

## 7. Old Business:

a.) Staffing

- 1.) Scheduling of instructors- Need a committed crew to staff the ARFF training
- 2.) Update on independent contractor insurance cost for instruction-Felgar
  - a.) We could have contractors sign the Hold Harmless, but additional insurance is suggested
  - b.) Will continue to look into insurance plans
- 3.) Maintenance Staffing Plan (Weekly, Monthly, Quarterly)
  - a.) City would like to have a group of ARFF Certified instructors by next January
  - b.) County is working on a dedicated cadre of instructors, possibly bringing in retirees
    - 1.) Negotiate pay rate
    - 2.) Part time, hourly charge per day \$25/hour
    - 3.) Insurance cost would be a set back
      - a.) Christina will look into the exact insurance cost for an independent contractor
- 4.) Hand crews- Felgar
  - a.) Hand crews are committed. Must reschedule for next quarter
- b.) Update on credit card for payments- Next calendar year will include credit card payments. See Monica Larson.
- c.) Update on auction items of two general aviation aircrafts- Edie still waiting to put in a bid for aircrafts, also attempted to make contact with the salvage company.

## 8. New Business

- a.) Discussion on: goals, objectives, business plan
- b.) Measure goals and progress
- c.) Use Classroom 200

# 9. Public Comment

None

- 10. Next Meeting: May 14, 2015; 1:30 p.m. meeting scheduled till 3:30pm for discussion on Business Plan
- **11. Adjournment** Meeting adjourned at 3:15pm